



## SCHOLARSHIP APPLICATION FOR DEPENDANTS OF CUPE MEMBERS

## **OPEN TO:**

Dependents of CUPE members (Local 402 / 402-02) who graduated from Grade 12 in the current or previous year and are attending a Post-Secondary Institution, full time studies.

Please consider my application for a Scholarship in the following classification(s). Tick all that apply: ☐ REG FORD MEMORIAL - ACADEMIC (\$2,000) ☐ JEFF THOMPSON MEMORIAL - VOCATIONAL (\$1,000) ☐ ACADEMIC (\$1,000) ☐ CONOR COLTON - VOCATIONAL DRAW (\$1,000) ☐ ACADEMIC / VOCATIONAL DRAW (\$500.00) ☐ ACADEMIC / VOCATIONAL DRAW (\$500.00) □ ACADEMIC / VOCATIONAL DRAW (\$500.00) NAME OF APPLICANT: \_\_\_ \_\_\_\_\_ PHONE NO: \_\_\_ EMAIL ADDRESS: \_\_\_\_ MAILING ADDRESS: NAME OF HIGH SCHOOL <u>and</u> DISTRICT: \_\_\_\_\_ INSTITUTION APPLIED TO: PROGRAM REGISTERED FOR: \_\_\_ NAME OF PARENT (CUPE LOCAL 402/402-02 MEMBER) and DEPARTMENT: SIGNATURE OF APPLICANT (STUDENT): DATE SIGNED: \_\_ SIGNATURE OF PARENT (CUPE LOCAL 402/402-02 MEMBER): \_\_\_ DATE SIGNED: CUPE member <u>must</u> be an active member of Cupe Local 402 / 402-02 in good standing and employed by the City of Surrey upon applicant being awarded a scholarship. One scholarship only to be awarded to an applicant. 1. Closing date of application is <u>September 30</u> of the current year. 2. Copy of final Transcript & Provincial grades must be submitted to Union office by September 30th. 3. Copy of Registration and Proof of Payment for Post-Secondary Institution must be submitted to the Union office by September 30<sup>th</sup>. \*\*Applications will not be considered unless all documents are received by the deadline\*\* Submit application to: cupeoffice@cupe402.com Date application received by CUPE Local 402 office:

Documents received: Transcript \_\_\_\_\_ Registration \_\_\_\_\_ Proof of payment \_\_\_\_\_