



**SCHOLARSHIP APPLICATION FOR DEPENDANTS OF CUPE MEMBERS**

**OPEN TO:**

***Dependents of CUPE members (Local 402 / 402-02) who graduated from Grade 12 in the current or previous year and are attending a Post-Secondary Institution, full time studies.***

Please consider my application for a Scholarship in the following classification(s).

Tick all that apply:

- REG FORD MEMORIAL - ACADEMIC (\$2,000)
- JEFF THOMPSON MEMORIAL - VOCATIONAL (\$1,000)
- ACADEMIC (\$1,000)
- CONOR COLTON - VOCATIONAL DRAW (\$1,000)
- ACADEMIC / VOCATIONAL DRAW (\$500.00)
- ACADEMIC / VOCATIONAL DRAW (\$500.00)
- ACADEMIC / VOCATIONAL DRAW (\$500.00)

NAME OF APPLICANT: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

NAME OF HIGH SCHOOL **and** DISTRICT: \_\_\_\_\_

INSTITUTION APPLIED TO: \_\_\_\_\_

PROGRAM REGISTERED FOR: \_\_\_\_\_

NAME OF PARENT (CUPE LOCAL 402/402-02 MEMBER) **and** DEPARTMENT: \_\_\_\_\_

SIGNATURE OF APPLICANT (STUDENT): \_\_\_\_\_

DATE SIGNED: \_\_\_\_\_

SIGNATURE OF PARENT (CUPE LOCAL 402/402-02 MEMBER): \_\_\_\_\_

DATE SIGNED: \_\_\_\_\_

**CUPE member must be an active member of Cupe Local 402 / 402-02 in good standing and employed by the City of Surrey upon applicant being awarded a scholarship.**

- 1. Closing date of application is September 30 of the current year.**
- 2. Copy of final Transcript & Provincial grades must be submitted to Union office by September 30<sup>th</sup>.**
- 3. Copy of Registration and Proof of Payment for Post-Secondary Institution must be submitted to the Union office by September 30<sup>th</sup>.**

**\*\*Applications will not be considered unless all documents are received by the deadline\*\***

Date application received by CUPE Local 402 office: \_\_\_\_\_

Documents received: **Transcript** \_\_\_\_\_ **Registration** \_\_\_\_\_ **Proof of payment** \_\_\_\_\_