



**SCHOLARSHIP APPLICATION FOR DEPENDANTS OF CUPE MEMBERS**

OPEN TO:

**Dependents of CUPE members (local 402, 402-01, 402-02 & 402-03) graduating from Grade 12 in the current or previous year and attending a Post-Secondary Institution; full time studies.**

Please consider my application for a Scholarship in the following classification(s). Tick all that apply:

- #1 \_\_\_\_\_ REG FORD MEMORIAL - ACADEMIC (\$2,000)
- #2 \_\_\_\_\_ JEFF THOMPSON MEMORIAL - VOCATIONAL (\$2,000)
- #3 \_\_\_\_\_ ACADEMIC (\$1,000)
- #4 \_\_\_\_\_ VOCATIONAL/ACADEMIC DRAW (\$1,000)
- #5 \_\_\_\_\_ ACADEMIC/VOCATIONAL DRAW (\$500.00)
- #6 \_\_\_\_\_ ACADEMIC/VOCATIONAL DRAW (\$500.00)

NAME OF APPLICANT \_\_\_\_\_ TEL NO \_\_\_\_\_

ADDRESS \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

NAME OF HIGH SCHOOL **and** DISTRICT \_\_\_\_\_

INSTITUTION APPLIED TO \_\_\_\_\_

PROGRAM REGISTERED FOR \_\_\_\_\_

NAME OF PARENT (CUPE MEMBER) **and** DEPARTMENT \_\_\_\_\_

SIGNATURE OF APPLICANT (STUDENT) \_\_\_\_\_

DATE SIGNED \_\_\_\_\_

SIGNATURE OF CUPE MEMBER (PARENT) \_\_\_\_\_

DATE SIGNED \_\_\_\_\_

**CUPE member must be in good standing and have attended a minimum of two (2) General Membership meetings in the previous year (September to May).**

1. Closing date of application is **September 30<sup>th</sup>**.
2. Copy of final Transcript & Provincial grades must be submitted to Union office by **September 30<sup>th</sup>**.
3. Copy of Registration and Payment for Post-Secondary Institution must be submitted to Union office by **September 30<sup>th</sup>**.

**\*\*Applications will not be considered unless above Documents are received by Deadlines\*\***

Date application received by CUPE Local 402 office \_\_\_\_\_

Transcript:                      Registration:                      Payment:

Meeting:                              Meeting: